

**5. RECEIVE REPORT REGARDING:**

**A. Monthly Surety Summary Report**

\_\_\_ No action. *See attachment*

**B. Financial Statement**

\_\_\_ No action. *See attachment*

**6. EMPLOYEE APPLICATIONS:**

A. To receive, approve, deny or take any necessary action in regard to employee applications.

1. None

**7. OLD BUSINESS:** To discuss and take any necessary action:

1. Insurance for Board

\_\_\_ Judge Bench has submitted an application for quotes.

**8. NEW BUSINESS:** To discuss and take any necessary action:

1. Deed of Trust in the Application packet-updated

\_\_\_ Information only to inform all parties the Deed of Trust has been updated and is available in the application packet.

**9. PUBLIC COMMENTS AND AGENDA ITEMS:**

A. Floor opened to receive questions and comments from the public.

1. None

B. Items to be placed on the agenda of the next meeting.

1. Roger Moore-Presentation on Legislative changes

2. Insurance for the Board

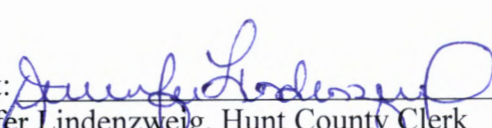
3. Prepare for August elections for the Board members/Bar Association member

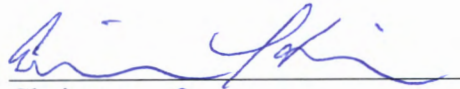
C. Next meeting \*\*\* June 15, 2021 \*\*\* at 12:00 pm

**10. ADJOURN**

**On the motion** by Turner, second by Lindenzweig, the Board adjourned at 12:45 p.m., no one opposed, **Motion carries.**

Minutes approved this 20 day of July 2021.

Attest:   
Jennifer Lindenzweig, Hunt County Clerk  
Secretary to the Board

  
Chairman Presiding